### **AGENDA**

# BUTLER COUNTY PARKS AND RECREATION ADVISORY COMMISSION

## **NOVEMBER 19, 2024**

T	$C\Delta II$	<b>MEETING TO</b>	ORDER
1.	CALL		

- II. MEETING
  - a. APPROVAL OF MINUTES OCTOBER 15, 2024
- III. REPORTS OF REPRESENTATIVES
- IV. REPORT OF DIRECTOR
- VI. OLD BUSINESS
  - a. Community Conservation Partnership Projects
  - b. Administrative Services Contracts for DCNR

## VII. NEW BUSINESS

- a. Program/Waterpark Report
- b. Capital Purchase Items
- c. Pennsylvania Recreation and Parks Society Membership Renewal

## VIII. NEXT MEETING

JANUARY 21, 2025

VIIII. ADJOURN